

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE PETITION FOR EXTENSION OF TIME FROM THE OFFICE ACTION

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 3, 2003.

**Applicant** 

: James C. Thomas, Jr.

Application No.

: 09/927,296

Filed

: August 10, 2001

Title

: COMPUTERIZED SYSTEM FOR COMBINING INSURANCE COMPANY

AND CREDIT CARD TRANSACTIONS

Grp./Div.

: 3627

Examiner

: Elaine L. Gort

Docket No.

: 45659/TJD/T503

RECENTED

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**GROUP 3600** 

NOV 1 8 2003

Post Office Box 7068 Pasadena, CA 91109-7068 November 3, 2003

### Commissioner:

Applicant petitions the Commissioner to extend the time for response to the Office action dated June 3, 2003 for two month(s) from September 3, 2003 to November 3, 2003.

The fee for extension of time required by 37 CFR § 1.17 is calculated below.

CALCULATION OF FEE								
LENGTH OF EXTENSION	SMALL ENTITY	LARGE ENTITY	FEE					
WITHIN FIRST MONTH	\$ 55	\$ 110						
WITHIN SECOND MONTH	\$ 210	\$ 420	\$210.00					
WITHIN THIRD MONTH	\$ 475	\$ 950						
WITHIN FOURTH MONTH	\$ 740	\$1480						
WITHIN FIFTH MONTH	\$1005	\$2010						

Submitted herewith is a check for \$ 210.00 to cover the cost of the extension.

11/13/2003 HALI11

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210.00 OP

# Petition for Extension of Time Application No. 09/927,296

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

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Reg. No. 42,419 626/795-9900

FLC/mas

MAS PAS534698.1-\*-11/3/03 11:13 PM



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on November 3, 2003.

Signature

Applicant

: James C. Thomas, Jr.

Application No.

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Commissioner for Patents

NOV 1 8 2003

P.O. Box 1450

Alexandria, VA 22313-1450

**GROUP 3600** 

PostOffice Box 7068 Pasadena, CA 91109-7068 November 3, 2003

#### Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	10	*44	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	1	** 4	0	0 x \$43.00	0 x \$86.00	0
Multiple Dependent Claims ***				\$145.00	\$290.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0

### LIST INDEPENDENT CLAIMS: 23

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME
- \*\*\*\* IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"

Attached is our check for \$ to pay the fees calculated above.

A Petition for Extension of Time and the required fee are enclosed.

X

# Amendment Transmittal Letter Application No. 09/927,296

Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Reg. No. 42,419 626/795-9900

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